



1
00:00:03,470 --> 00:00:02,270
as the psychic functioning among the

2
00:00:05,690 --> 00:00:03,480
living that is positive by the

3
00:00:07,760 --> 00:00:05,700
supersonic offices the only difference

4
00:00:10,940 --> 00:00:07,770
between survival sai and living agency

5
00:00:12,770 --> 00:00:10,950
is the ontological status of the at

6
00:00:14,030 --> 00:00:12,780
least one party in the interaction right

7
00:00:18,019 --> 00:00:14,040
and that's important to point out that

8
00:00:18,859 --> 00:00:18,029
when a medium if a medium is in contact

9
00:00:20,510 --> 00:00:18,869
with the deceased

10
00:00:23,000 --> 00:00:20,520
that is still telepathy it's just

11
00:00:25,279 --> 00:00:23,010
telepathy with a deceased mind yeah and

12
00:00:29,089 --> 00:00:25,289
so that's why we want to look at the

13
00:00:31,310 --> 00:00:29,099

process because the medium experiences

14

00:00:33,410 --> 00:00:31,320

she knows what telepathy with the living

15

00:00:35,930 --> 00:00:33,420

feels like and she experiences telepathy

16

00:00:37,400 --> 00:00:35,940

with the deceased as much different so

17

00:00:39,380 --> 00:00:37,410

that's why when that direction but it's

18

00:00:41,150 --> 00:00:39,390

obviously a good point Stephen Brody

19

00:00:43,490 --> 00:00:41,160

everyone an author of a mortal remains

20

00:00:51,020 --> 00:00:43,500

discusses supersite extensively in the

21

00:00:52,670 --> 00:00:51,030

book as a comment I may cause you to

22

00:00:54,200 --> 00:00:52,680

regret giving out your email address

23

00:00:57,590 --> 00:00:54,210

because I'm liable to mail you about a

24

00:01:00,920 --> 00:00:57,600

hundred questions for right now I'm

25

00:01:06,080 --> 00:01:00,930

curious about one thing which is do you

26

00:01:08,899 --> 00:01:06,090

find that information being provided by

27

00:01:11,330 --> 00:01:08,909

the deceased about or they presumably

28

00:01:13,539 --> 00:01:11,340

deceased about their current conditions

29

00:01:17,260 --> 00:01:13,549

environment or what have you is

30

00:01:19,850 --> 00:01:17,270

threatening to or gets you static from

31

00:01:21,530 --> 00:01:19,860

organised religions that make definite

32

00:01:26,539 --> 00:01:21,540

dogmatic statements about what the

33

00:01:29,690 --> 00:01:26,549

afterlife is supposed to be like we we

34

00:01:32,649 --> 00:01:29,700

did this a small pilot study where we

35

00:01:34,520 --> 00:01:32,659

had asked mediums about their you know

36

00:01:36,590 --> 00:01:34,530

huge lists of questions what the

37

00:01:38,749 --> 00:01:36,600

afterlife was like and it soon became

38

00:01:41,240 --> 00:01:38,759

apparent that their own belief systems

39

00:01:42,859 --> 00:01:41,250

were highly coloring their answers they

40

00:01:44,480 --> 00:01:42,869

weren't waiting you know often when you

41

00:01:46,760 --> 00:01:44,490

ask a medium question they wait while

42

00:01:48,020 --> 00:01:46,770

they listen or see the answer and we

43

00:01:49,999 --> 00:01:48,030

were asking these questions about the

44

00:01:51,230 --> 00:01:50,009

afterlife and they were there was no

45

00:01:53,389 --> 00:01:51,240

pause they were just saying the

46

00:01:55,310 --> 00:01:53,399

afterlife is like this and the Christian

47

00:01:57,940 --> 00:01:55,320

mediums were talking about Jesus and you

48

00:02:00,830 --> 00:01:57,950

know it was clearly colored by their own

49

00:02:04,100 --> 00:02:00,840

belief systems so we're not we're not

50

00:02:06,709 --> 00:02:04,110

alleging the afterlife is like or you

51
00:02:09,109 --> 00:02:06,719
know any what any religion says I don't

52
00:02:10,699 --> 00:02:09,119
think I would say you know death is no

53
00:02:13,460 --> 00:02:10,709
more religious than birth it's very

54
00:02:16,700 --> 00:02:13,470
spiritual experience but

55
00:02:19,250 --> 00:02:16,710
there it doesn't require you know I'm

56
00:02:22,100 --> 00:02:19,260
not talking about heaven I'm talking

57
00:02:25,870 --> 00:02:22,110
about survival of consciousness which is

58
00:02:29,420 --> 00:02:25,880
just a part of nature so I don't think I

59
00:02:40,150 --> 00:02:29,430
don't think that it doesn't support or

60
00:02:46,340 --> 00:02:44,090
we do so precognition is obviously an

61
00:02:48,320 --> 00:02:46,350
issue that they can just be pre cogging

62
00:02:50,360 --> 00:02:48,330
when we said the sitter said that items

63
00:03:06,120 --> 00:02:50,370

2 4 & 6 were right and 1 3 & 5 were

64

00:03:11,800 --> 00:03:08,560

we haven't really looked at that the big

65

00:03:15,160 --> 00:03:11,810

debate is you know survival versus not

66

00:03:17,230 --> 00:03:15,170

survival so the distinguishing between

67

00:03:37,180 --> 00:03:17,240

the two knots isn't something that we've

68

00:03:43,250 --> 00:03:41,000

I'm not sure like let me let me answer

69

00:03:45,020 --> 00:03:43,260

this into your face so when we ask the

70

00:03:46,340 --> 00:03:45,030

questions we ask about the person's life

71

00:03:48,560 --> 00:03:46,350

and then we actually as a fifth question

72

00:03:49,880 --> 00:03:48,570

where we say does that we make this kind

73

00:03:51,530 --> 00:03:49,890

of jump through all our hoops so we say

74

00:03:53,450 --> 00:03:51,540

so the discarnate have any comments

75

00:03:56,060 --> 00:03:53,460

questions or requests for the sitter and

76

00:03:59,090 --> 00:03:56,070

we often get like you need to clean out

77

00:04:01,150 --> 00:03:59,100

the garage or you know people complain

78

00:04:03,590 --> 00:04:01,160

about like why isn't my headstone up

79

00:04:05,060 --> 00:04:03,600

well because the ground is frozen and we

80

00:04:07,580 --> 00:04:05,070

can't get to until the spring and that

81

00:04:23,550 --> 00:04:07,590

sort of thing so is that that what

82

00:04:32,600 --> 00:04:26,360

psycho

83

00:04:32,610 --> 00:04:50,070

sure means wise they receive

84

00:04:57,480 --> 00:04:55,860

so the the question being do the mediums

85

00:05:00,690 --> 00:04:57,490

receive requests from the dead to help

86

00:05:02,250 --> 00:05:00,700

them in their transition and you know

87

00:05:04,620 --> 00:05:02,260

again we don't look at those kind of

88

00:05:08,280 --> 00:05:04,630

things specifically but I I talked to

89

00:05:11,190 --> 00:05:08,290

them and I have heard that that is

90

00:05:12,630 --> 00:05:11,200

indeed the case and one of our questions

91

00:05:15,210 --> 00:05:12,640

that when we are when we're screening

92

00:05:17,940 --> 00:05:15,220

and the questionnaire or the interviews

93

00:05:19,410 --> 00:05:17,950

I'm not sure which one it is we say are

94

00:05:22,080 --> 00:05:19,420

you always receiving information or do

95

00:05:23,700 --> 00:05:22,090

you have to tune in and 99 percent of

96

00:05:26,130 --> 00:05:23,710

them say I have to tune I have to turn

97

00:05:28,110 --> 00:05:26,140

it off I would always get it but I have

98

00:05:31,170 --> 00:05:28,120

to turn it off so they might actually

99

00:05:32,490 --> 00:05:31,180

receive more but they they set up us I

100

00:05:34,920 --> 00:05:32,500

don't know how it works obviously a

101

00:05:36,240 --> 00:05:34,930

spiritual block that they they're only

102

00:05:38,520 --> 00:05:36,250

interested in communicating with the